

**UNITED STATES DISTRICT COURT - WESTERN DISTRICT OF MICHIGAN
CRIMINAL MINUTE SHEET**

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| USA v. VIRGIL CHANDLER KNOWLES, III | | | DISTRICT JUDGE: Robert J. Jonker | |
| CASE NUMBER | DATE | TIME (begin/end) | PLACE | INTERPRETER |
| 1:22-cr-99 | 2/14/23 | 3:09 - 3:50 p.m. | Grand Rapids | |
| APPEARANCES | | | | |
| Government: Austin Hakes | | Defendant: James Fisher | | Counsel Designation: FPD Appointment |
| TYPE OF HEARING | DOCUMENTS | | CHANGE OF PLEA | |
| <input type="checkbox"/> Arraignment: <input type="checkbox"/> mute <input type="checkbox"/> nolo contendere <input type="checkbox"/> not guilty <input type="checkbox"/> guilty <input type="checkbox"/> Final Pretrial Conference <input type="checkbox"/> Detention (waived <input type="checkbox"/>) <input type="checkbox"/> Motion Hearing <input type="checkbox"/> Revocation/SRV/PV <input type="checkbox"/> Bond Violation <input type="checkbox"/> Change of Plea <input checked="" type="checkbox"/> Sentencing <input type="checkbox"/> Trial <input type="checkbox"/> Other: _____ | <input type="checkbox"/> Defendant's Rights <input type="checkbox"/> Waiver of Indictment <input type="checkbox"/> Other: _____ _____ _____ Court to Issue: <input type="checkbox"/> Order of Detention <input type="checkbox"/> Notice of Sentencing <input type="checkbox"/> Order Appointing Counsel <input checked="" type="checkbox"/> Other: _____ Judgment _____ | | Charging Document: <input type="checkbox"/> Read <input type="checkbox"/> Reading Waived Guilty Plea to Count(s) _____ of the _____ Count(s) to be dismissed at sentencing: _____ <input type="checkbox"/> Presentence Report Ordered <input type="checkbox"/> Presentence Report Waived <input type="checkbox"/> Plea Accepted by the Court <input type="checkbox"/> Plea Taken under Advisement <input type="checkbox"/> No Written Plea Agreement | |
| SENTENCING | | | | |
| Imprisonment: <u>300 months</u> Probation: _____ Supervised Release: <u>10 years</u> Fine: \$ <u>waived</u> Restitution: \$ _____ Special Assessment: \$ <u>5,200.00</u> | | Plea Agreement Accepted: <input type="checkbox"/> Yes <input type="checkbox"/> No Defendant informed of right to appeal: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Counsel informed of obligation to file appeal: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Conviction Information: Date: <u>10/14/22</u> By: <u>Plea</u> As to Count (s): <u>1 and 2</u> | | |
| ADDITIONAL INFORMATION: Victim representative addresses Court. | | | | |
| CUSTODY/RELEASE STATUS | | BOND AMOUNT AND TYPE | | |
| Remanded to USM | | \$ | | |
| CASE TO BE: | | TYPE OF HEARING: | | |
| Reporter/Recorder: Jean Ann Hamlin | | Case Manager: S. Bourque | | |